

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2017

Mr. Speaker,

The Political Subdivisions Committee reports a favorable recommendation on **1st Sub. S.B. 93**, PROPERTY ASSESSMENT NOTICE AMENDMENTS, by Senator W. A. Harper.

Respectfully,

Dixon M. Pitcher Chair

Voting: 9-1-3

5 SB0093.HC1.wpd 2/27/17 8:24 am mbolin/MLB SCH/LGE





